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Doc#: 1530855086 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2015 09:20 AM Pg: 1 of 3

RECORDING REQUESTED BY:
Kinecta Federal Credit Union
1440 Rosecrans Ave., Mail Stop CU77
Manhattan Beach, CA 90266

WHEN RECORDED MAIL TO:
First Technology Federal Credit Union
Trailing Document/Collateral Dept.
3555 SW 153rd Drive
Beaverton, OR 97003

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

204685 ASSIGNMENT OF MORTGAGE

Loan Number: 6000125192

FOR VALUE RECEIVED, Kinecta Federal Credit Union, the undersigned, hereby assigns and transfers to:

**First Technology Federal Credit Union
3555 SW 153rd Drive, Beaverton, Oregon 97003**

that certain Mortgage dated 08/23/2011 executed by **MARNIE RATNER AND CRAIG A. EDERLY, WIFE AND HUSBAND** as it reads on the Mortgage, as mortgagor and **KINECTA FEDERAL CREDIT UNION**, a Federal Credit Union, as mortgagee and recorded on 09/01/2011 as INSTRUMENT NUMBER 1124404081, in the Official Records of COOK County, State of ILLINOIS, encumbering certain real property more particularly described therein, together with beneficial interest in the Note or Notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


See legal description attached hereto and made a part hereof as Exhibit "A".

This Assignment is made without representation or warranty by, or recourse to, the undersigned.

Property Address:
2324 W WABANSIA AVENUE
CHICAGO, IL 60647

KINECTA FEDERAL CREDIT UNION

Dated: 08/26/2015


Bridget Covington
Director

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of LOS ANGELES }

On 8/20/15 before me, Nivia Torres, Notary Public, personally appeared

Bridget Covington

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nivia Torres



(Seal)

Loan Number: 6000125192

Borrower's Name: RATNER/EDERLY

Document Title: Assignment of Mortgage

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STREET ADDRESS: 2324-2 W. WABANSIA AVENUE
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-31-319-023-0000

LEGAL DESCRIPTION:

PARCEL 1: 14-31-319-021-0000
 14-31-319-022-0000
 14-31-319-024-0000
 2324-2: 14-31-319-080-0000

THAT PART OF LOTS 52 TO 56. BOTH INCLUSIVE AND TAKEN AS A TRACT. IN BLOCK 3. IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3. 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHWEST OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 23, 1907 AS DOCUMENT 4023344. IN COOK COUNTY. ILLINOIS. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 56; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOTS 56. 55. AND 54. A DISTANCE OF 75.92 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOTS 56. 55. 54 AND 53. A DISTANCE OF 22.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST. A DISTANCE OF 38.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. A DISTANCE OF 7.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST. A DISTANCE OF 2.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. A DISTANCE OF 3.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST. A DISTANCE OF 11.07 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST. A DISTANCE OF 11.42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST. A DISTANCE OF 51.57 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY. ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE "COMMON AREA" AS DESCRIBED IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS FOR WABANSIA ROW II TOWNHOMES ASSOCIATION RECORDED SEPTEMBER 14, 2010 AS DOCUMENT 1025710045.