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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

When Recorded Return to: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

Doc#. 1530855033 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/04/2015 08:53 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:7144012221 "PERKINS"

Date of Assignment: October 7th, 2015

Assignor: HOMEWARD RESIDENTIAL, INC. at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD,

STE 100, WEST PALM BEACH, FL 33403

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL

33409

Executed By: MICHAEL PERKINS, A MARRIED MAN AND CYNTHIA PERKINS, HIS WIFE To: WASHINGTON MUTUAL BANK, FA

Date of Mortgage: 09/15/2006 Recorded: 10/04/2006 in Eoo'JReel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627706146 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-28-335-004

Property Address: 7622 SOUTH PARNELL AVENUE, CHICAGO, IL 60625

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part A repf

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,000.00 with interest, secured thereby, an I the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| HOMEWARD RESIDENTIA On <u>0CT 1 3 2015</u> | AL, INC. | | | |
|---|---|--|---------------------------|--|
| By DAWN M. HENTMANN | | つり | | |
| , Vice-President | i . | | | |
| STATE OF loward COUNTY OF Rla | ck Hawk | | | |
| On <u>0CT 1 3 2015</u> , het | ore me, SHARINA | | a Notary Public in and fo | or Black Hawkin |
| the State of | known to me (or prove cribed to the within in rized capacky and tha | ed to me on the basis strument and acknow at by his/her/their sign | nature on the instrument | erine a executed the |
| WITNESS my hand and of | ficial seal, | 040 | COMMISS | A M WILLIAMS SION NO.790333 ASSION EXPIRES NE 4, 2018 |
| Notary Expires: / JUN Prepared By: Dawn Heitmann, OCWEN LC | 0 4 2018 | La Langue Car DRIV | (Ţh | is area for notarial seal) . 1 800-766-4622 |
| Dawn Heitmann, OCVVEN LC | AN GERVIOING, LEG 24 | , | COTTÓ | |
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10/28/2015

County Clark's Office

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Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 34 in Parnell Place Subdivision being a Resubdivision of Lots 1, 2, 3 and 4 and that part of Lot 5, lying North of the North line of West 78th Street and also lying Westerly of the Easterly 10.00 feet of Lot 5, measured perpendicular to the Easterly line of said Lot 5 in Block 9 in Henderson's Subdivision of the South 120 acres of the East 1/2 of the West 1/2 of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian. Except the North 38.26 rods thereof and also except railroad lands) in Cook County, Illinois recorded as Document 0406418129.

10365

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Tax ID: 20-23-335-004

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