

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530855174 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2015 12:21 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PHYLLIS B DEL RE AND AIDA SANTANA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIME RESIDENTIAL MORTGAGE COMPANY, INC.**, dated **04/08/2004** and recorded on **05/14/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0413508103** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-36-101-018-0000**

Property Address: **7130 CENTER AVE HANOVER PARK, IL 60133**

Witness the due execution hereof by the owner and holder of said mortgage on 11/04/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/04/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1969351872

MIN: **100052550000694264**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1969351872

“EXHIBIT A”

BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN HARRIS SECOND RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 & 2 IN GRANT HIGHWAY SUBDIVISION, OF PART OF THE WEST 1/2 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, ACCORDING TO THE PLAT THEREOF RECORDED 1/2/92, AS DOCUMENT NO. 92000912; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 5 A DISTANCE OF 136.57 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE THAT FORMS A 90 DEGREE ANGLE OF 64.98 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 138.22 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING.

PROPERTY of Cook County Clerk's Office