## **UNOFFICIAL COPY**

Doc#. 1530857079 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/04/2015 09:31 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0306096421

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DAVID K GOESLING AND LISA SILVER GOESLING to WELLS FARC & BANK, N.A. bearing the date 07/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1022317016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN PEBBLE CREEK BEING A SUBDIVISON OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1°67, AS DOCUMENT 20257976 IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 02-14-207-030-0000

Property is commonly known as: 506 PROVIDENCE, PALATINE, IL 60074.

Dated this 03rd day of November in the year 2015 WELLS FARGO BANK, N.A.

MERANDA BOWLING

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393249805 -@ DOCR T0215112811 [C-1] ERCNIL1

OUNTY C/

\*D0013447409\*

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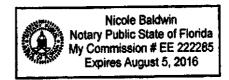
Loan #: 0306096421

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 03rd day of November in the year 2015, by Meranda Bowling as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

[C-1] ERCNIL1 DOCR T021511281 WFHRC 393249805 -@

