

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530857023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2015 08:41 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID W KRUPA AND KASEY L KRUPA** to **JPMORGAN CHASE BANK, N.A.**, dated **11/07/2006** and recorded on **12/07/2006**, in Book N/A, at Page N/A, and/or Document **0633505177** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 79 AND THE NORTH 10 FEET OF LOT 80 IN H. G. FOREMAN'S SECOND ADDITION TO FOREST PARK, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **15-13-222-020-0000**

Property Address: **609 MARENGO AVE FOREST PARK, IL 60130**

Witness the due execution hereof by the owner and holder of said mortgage on 11/03/2015.

JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/03/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1609182170

MIN:
MERS Phone (if applicable): **1-888-679-6377**