UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 A084107-56

Doc#. 1530857182 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/04/2015 11:14 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Mary Maguire Martin, CPA
Chief Financial Officer
Aunt Martha's Youth Service Center, inc.
19990 Governors Highway
Olympia Fields, it 60461

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secure, by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Aunt Martha's Youth Service Center. Inc., an Illinois not-for-profit, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or de nand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of August, 2014 and recorded in an Recorder's Office of Cook, in the State of Illinois, as document No 1423757114 and to the premises therein described as follows, singled in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or apperta ning.

Permanent Real Estate Index Number(s): 20-36-423-026-0000, 20-36-423-027-0000, 20-36-423-033-0000 through 20-36-423-038-0000 and 20-36-423-062-0000

Address(es) of premises: 8640 S. Chicago. Chicago. IL 60617

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Witness My hand and seal, this 14th day of September, 2015:

James Berton, Senior VP

This instrument was prepared by Kathy Glefke, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

On this 14th day of September, 2015 before me, the undersigned Notary Public, personally appeared James Berton, known to be the Senior VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By Maria + Cardons

Residing at Illinois

Notary Public in and for the State of Illinois My commission expires



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# Legal Description:

# **UNOFFICIAL COPY**

### PARCEL 1:

LOTS 61 TO 66, BOTH INCLUSIVE, IN BLOCK 4 IN LINCOLN SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND EAST OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 51 TO 60, BOTH INCLUSIVE, IN BLOCK 4 IN LINCOLN SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND EAST OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILWAY COMPANY'S RIGHTS OF WAY, IN COOK COUNTY, ILLINOIS.

Serin Of Cook County Clerk's Office PERMANENT INDEX #

20-36-423-026-0000

20-36-423-027-0000

20-36-423-033-0000

20-36-423-034-0000

20-36-423-035-0000

20-36-423-036-0000

20-36-423-037-0000

20-36-423-038-0000

20-36-423-062-0000

STREET ADDRESS:

8640 S. Chicago

Chicago, Illinois 60617

