### **UNOFFICIAL COPY**

Document Prepared And Recording Request By:

Kinecta Federal Credit Union 1440 Rosecrans Ave., Mail Stop CU77 Manhattan Beach, CA 90266

When Recorded, Return To:

First Technology Federal Credit Union Trailing Document/Collateral Dept. 3555 SW 153rd Drive, Beaverton, CR 17003 Doc#. 1530808048 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/04/2015 09:17 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### ASSIGNMENT OF MORTGAGE

204681

Loan Number: 6000214913

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Kinecta Federal Credit Union, its successors and assigns, hereby assign and transfer to

### First Technology Federal Credit Union

its successors and assigns all its right, title and interest in and to a certain MORTGAGE executed by JUN SEOK CHOI AND YOON JUNG KIM HUSBAND AND WIFE, and bearing the date of 01/26/2012 and recorded on 02/29/2012 in the office of the Recorder of CCOK State of ILLINOIS in INSTRUMENT NUMBER 12044093

See legal description attached hereto and made a part hereof as Exhibit "A".

Property Address: 2659 KINGSTON ROAD NORTHBROOK, IL 60062

Dated: 08/26/2015

Mortgage Electronic Registration Systems, Inc.

Bridget Covington
Assistant Secretary

MIN: 100821560002149134 MERS Phone: 1-800-679-6377

1530808048 Page: 2 of 3

## **UNOFFICIAL COPY**

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On

8/21/15

before me, Nivia Torres, Notary Public, personally appeared

**Bridget Covington** 

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/she/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

NIVIA TORRES
Colamission # 1980252
Finally Public - California
Los Angeles County
My Comm. Expires Jun 28, 2016

(Seal)

Loan Number: 6000214913

Borrower's Name: Choi

Document Title: Assignment of MORTGAGE

1530808048 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

LOT 5 IN HIGHCREST SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 132.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1970 AS DOCUMENT 21058891, IN COOK COUNTY, ILLINOIS.

A.P.N.: 04-21-100-024-0000

