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150NW291004NB

Doc#: 1530808133 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2015 01:09 PM Pg: 1 of 3

WARRANTY DEED

~~Tenancy by Entirety~~

Dec ID 20151001639231  
ST/CO Stamp 0-184-436-800 ST Tax \$222.00 CO Tax \$111.00

THE GRANTORS, Roman<sup>Fridman</sup> and Larisa Fridman, as husband and wife, of the City of Glenview, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to

Mary ~~Lee~~ Glosniak

A single woman, of Orland Park, State of Illinois, as tenancy by the entirety, the following described Real Estate:  
9221 Drake Ave. Unit 306 ~~Avenue~~, Evanston, IL 60203

See attached description as Exhibit "A".

PIN: 10-14-221-025-1026

situated in the County of Cook, State of Illinois. The Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantee shall have and hold said premises as sole owner forever.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2015 and subsequent years.

DATED this 27th day of October, 2015

*Roman Fridman* (SEAL)  
ROMAN FRIDMAN

*Larisa Fridman* (SEAL)  
LARISA FRIDMAN



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CHICAGO TITLE  
COMPANY

## LEGAL DESCRIPTION

Order No.: 15PNW291004NB

For APN/Parcel ID(s): 10-14-221-025-1026

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UNIT 306N IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24472176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND TOGETHER WITH THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACES 7 AND 8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24472176.

Cook County Clerk's Office