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Recording Requested By:
JPMORGAN CHASE BANK N.A.



Doc#: 1530815015 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2015 10:12 AM Pg: 1 of 2

When Recorded Return To:

RECORD & RETURN TO 24783
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071


50953421-IL550-Cook County Rec

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:100484075-1 "IONESCU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY IS SUCCESSOR LAND TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION AND ALL REFERENCES WITHIN THIS MORTGAGE DOCUMENT TO LASALLE BANK NATIONAL ASSOCIATION SHALL BE DEEMED TO MEAN CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT, DATED JULY 15, 1996, AND KNOWN AS TRUST NUMBER 121380-09, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/08/2011 Recorded: 09/16/2011 as Instrument No.: 1125919072, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 (EXCEPT THE NORTH 3 FEET) AND ALL OF LOT 20 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13113190350000
Property Address: 4900-4902 N MONTICELLO AVE&3640-3642 W AINSLIE ST, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT 97

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.
On October 15th, 2015

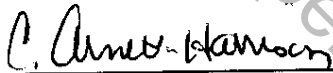


SHABINA LAKHANI, AUTHORIZED OFFICER

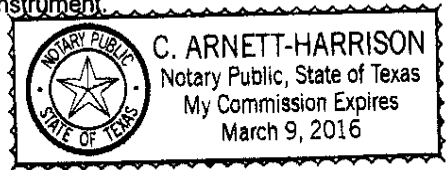
STATE OF Texas
COUNTY OF Tarrant

On October 15th, 2015, before me, C. ARNETT-HARRISON, a Notary Public in and for Tarrant in the State of Texas, personally appeared SHABINA LAKHANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



C. ARNETT-HARRISON
Notary Expires: 03/09/2016



(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732

Property of Cook County Clerk's Office