



Doc#: 1530819109 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2015 02:16 PM Pg: 1 of 3

Release of Mechanics Lien

Return To:

LIENOR (Name & Address)

DONALD J. ROSE
3203 COUNTRY LN
WAUKEGAN, IL
60087

PROPERTY OWNER (Name & Address)

JOHN AND JULIE MENKEN
1405 E. ORLEANS
CHICAGO, IL

LIEN TO BE RELEASED

Recorded on 5/21/2013

In State of Illinois, and County of COOK

Document Number: 1314150028

P.I.N.: 17-04-201-063-1005

PROPERTY LIENED

1405 E. ORLEANS
CHICAGO, IL

By executing this Release of Lien, the **LIENOR** does hereby certify that a mechanic's lien (above-identified as the **LIEN TO BE RELEASED**) filed in the Office of the Clerk of Court in the State of Illinois and the County above-identified, in favor of the **CLAIMANT** and against the **PROPERTY LIENED**, owned by the **PROPERTY OWNER**, as owner, is released, discharged and/or satisfied as follows:
(Give reason for cancellation)

Payment of the indebtedness secured by said lien has been received;

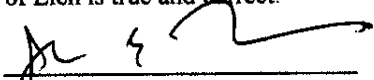
Claimant did not file suit to enforce lien within the time prescribed by law, and seeks the formal release of the instrument.

Claimant wishes to release the Claim of Lien for other reasons, but reserves any rights available to Claimant under law to pursue collection of the claim amount.

Bm

UNOFFICIAL COPY

Notary: On the 16th day of July,
2015, In the State of ILLINOIS, County
of Lake, Agent for Lienor, personally
came and appeared before me, and voluntarily
executed this instrument in the agent's stated
capacity, and asserts under oath, to the best of its
knowledge, information and belief, that the Release
of Lien is true and correct.



Notary Public

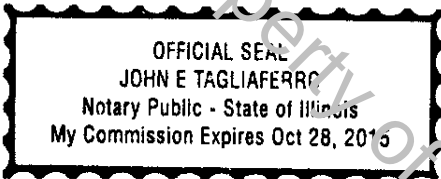
Signed this 16th day of July,
2015.



Agent for Lienor

Signed by: _____

Title: _____



Property of Cook County Clerk's Office

UNOFFICIAL COPY

The following is a copy of a Legal Description help by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: 17042010631005

UNIT: E

LOT:

BLOCK:

OUTLOT:

1401/1405 ORLEANS CONDO DECLARATION PER DOC #0522245083 AND AMENDED PER DOC #0524445080

THE EAST 11.00 FEET OF LOT 1 IN GEHRKE'S RESUBDIVISION OF LOT 152 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

AND

LOT 9 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF

SECTION: 4 TOWNSHIP: 39 NORTH, RANGE: 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS