



Doc#: 1530834036 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2015 01:07 PM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622 163160-60
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto J. I. A. R. J., LLC an Illinois Limited /company

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH day of **NOVEMBER**, A.D. **2014**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **1432449080**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No, to the premises therein described, as follows, to wit:

PARCEL 1: LOT 8 IN H.A. CRAM'S SUBDIVISION OF LOTS 5 AND 6 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCK 7 IN COCHRAN AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 23 IN THE SUBDIVISION OF THE WEST 1/2 OF SUB BLOCK 2 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: **17-06-433-040-0000 (PARCEL 1) & 17-06-330-027-0000 (PARCEL 2)**

Property Address: **1938 W. CHICAGO AVE., CHICAGO, IL 60622 (PARCEL 1), AND 2132 W. CHICAGO AVE., CHICAGO, IL 60622 (PARCEL 2)**

Situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its **ASSISTANT** Secretary, this

10TH day of **October** A.D., 2015

ATTEST:

.....
George Bozio *[Signature]* Assistant Secretary

By
[Signature] **Bohdan Watral** President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**

Personally known to me to be the _____ President of Selfreliance **Ukrainian American Federal Credit Union**

A corporation, and **George Bozio** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of October, A.D. 2015

.....
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Lubov Drobit
Mortgage Loan Processor
NMLS MLO ID 586416
Selfreliance Ukrainian American FCU
2332 West Chicago Avenue
Chicago, Illinois 60622



MAIL TO:

J.I.A.R.J. LLC
LLC: C/O JAROSLAW SLUSARENKO
2229 W CHICAGO AVE
CHICAGO, IL 60622