

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Joseph Luis Rosario**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **313763414517051**  
Tax ID: **31-76-107-012-0000**

Property Address:  
**235 Sauk TRAIL**  
**Park Forest, IL 60466-1632**

IL0v2-AM 34093182 10/17/2015 GN0801E



Doc#: **1530839011** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2015 08:34 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

**\*\*Re-recording of instrument number 152249009, book and page 2 recorded on 08/10/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MOUNTAIN STATES MORTGAGE CENTERS, INC., A UTAH CORPORATION**

Borrower(s): **NANCY JENNINGS, A SINGLE WOMAN**

Date of Mortgage: **4/24/1998** Original Loan Amount: **\$41,564.00**

Recorded in Cook County, IL on: **5/12/1998**, book **N/A**, page **N/A** and instrument number **98388350**

Property Legal Description:

**LOT 12 IN BLOCK 58 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~OCT 19 2015~~

**COUNTRYWIDE HOME LOANS, INC.**

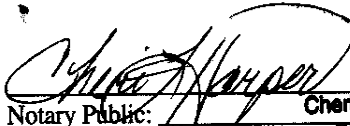
By:   
**Regina L. McKay, Assistant Vice President**

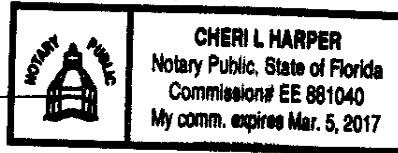
# UNOFFICIAL COPY

State of FL, County of Hillsborough

OCT 19 2015

The foregoing instrument was acknowledged before me this \_\_\_\_\_, by Regina L. McKay, Assistant Vice President authorized to sign on behalf of COUNTRYWIDE HOME LOANS, INC.. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Cheri L. Harper  
My Commission Expires: 3/5/2017



Property of Cook County Clerk's Office