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Doc#: 1530949195 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 10:59 AM Pg: 1 of 3

Acquest Title Services, LLC

2015090250

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
449219011343

Prepared by: Beth A. Wirtz

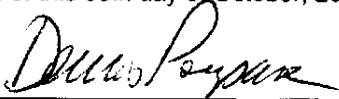
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0334420115, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Draper and Kramer Mortgage Corp DBA: 1st Advantage Mortgage, its successors and assigns, executed by Ryan P Bassler, being dated the 20th day of Oct, 2015, in an amount not to exceed \$100,200.00 and recorded in Official Record Volume doc #1530908133, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., mortgage shall be unconditionally subordinate to the mortgage to Draper and Kramer Mortgage Corp DBA: 1st Advantage Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of October, 2015.

By: 
Dennis Poupard, AVP

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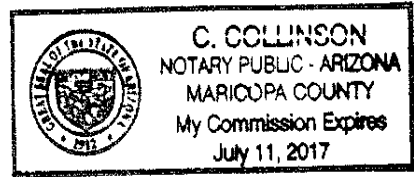
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of October, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Dennis Poupard, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: JUL 11 2017



Notary Public of Cook County Clerk's Office

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ISSUED BY
ACQUEST TITLE SERVICES, LLC
2800 West Higgins Road, Suite 180, Hoffman Estates, IL, 60169
Phone: (847)252-7341 - Fax: (847)252-7346
AS ISSUING AGENT FOR
FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 2015090256

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit 1409 H-2, together with its undivided percentage interest in the common elements, in the 1409 West Farwell Condominium, as delineated and defined in the Declaration recorded on July 18, 2002 as Document No. 0020788580, and re-recorded as Document No. 0020789503, as amended from time, to time, in Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

PIN: 11-32-121-031-1023

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1409 West Farwell Avenue, Unit H2
Chicago, IL 60626