

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530949251 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 01:07 PM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DOMINICK J ADOLFO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP**, dated **07/28/2011** and recorded on **07/29/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1121046082** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

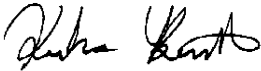
LOT 8 (EXCEPT THE SOUTH 86.47 FEET THEREOF) IN BLOCK 40 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 5, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **24-30-101-009-0000**

Property Address: **11900 S 71ST AVE PALOS HEIGHTS, IL 60463**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2015.

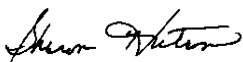
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/05/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1167630305

MIN: **100348695507070007**
MERS Phone (if applicable): **1-888-679-6377**