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Doc#: 1530949321 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 01:21 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-07-218-021-0000

[Space Above This Line For Recording Data]

Loan No.: 1977743608
FNMA Loan No.: 1687613324

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 8, 2003 and recorded on May 14, 2003, made and executed by **MICHAEL C. WOODS AND TANYA D. WOODS** to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in COOK County, State of Illinois:
Property Address: 9811 S. VANDERPOEL AVENUE, CHICAGO, IL 60643

LOT 36 IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Fifty Two Thousand Seven Hundred and 00/100ths (\$152,700.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0313433330), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payment.



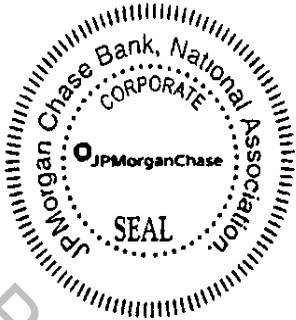
* 1 - 2 1 4 3 2 8 *



* 1 9 7 7 7 4 3 6 0 8 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/24/15.



Assignor:
JPMorgan Chase Bank, National Association

By: *[Signature]*
Jeremy Harden

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana §

§

Parish of Ouachita §

§

On this 24th day of March, 2015, before me appeared *Jeremy Harden*, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the *Vice President*, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Jeremy Harden* acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: *NA*

