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Doc#. 1530908012 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2015 08:44 AM Pg: 1 of 3

Prepared by: Waterfall Victoria Depositor II, LLC c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor New York, NY 10046

Parcel ID No. 12-28-210-022; 021 3040 Hawthorne St., Franklin Park, IL 60131



RF: 107592690

ASSIGNMENT OF MORTGAGE

Waterfall Victoria Depositor II, LLC, a Delaware limited liability company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever to the order of Waterfall Victoria Grantor Trust II, Series G ("Assignor"), all of Assignor's right, title and interest in and to that certain Mortgage made by Grzegorz Wadach in favor of Alliance FSB dated April 27, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on May 10, 2007, as Document No. 0713042169, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein descriped or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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PO Box 3008

Taliahassee, FL 32315

Loan Number 20767331

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IN WITNESS WHEREQF, the undersigned has executed this instrument by its duly authorized officer as of the /// day of October, 2015.	
	Waterfall Victoria Depositor II, LLC, a
	Delaware limited liability company
	Ву:
	Name: Crager Boardman
	Title: Authorized Person
STATE OF NEW YORK)	
) SS	
COUNTY OF NEV. YORK)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Crager Boardman, as A1 Authorized Person of Waterfall Victoria Depositor II, LLC, personally known to me to be the same person whose name is subscribed to the foregoing	
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and	
delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.	
Given under my hand and notarial seal, this 14 day of October, 2015.	

Notary Puolic

My commission expires:

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 5 AND 6 IN BLOCK 24 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-28-210-022; 021

WTHO.

Property of Cook County Clark's Office 3040 HAWTHORNE STREET, FRANKLIN PARK, ILLINOIS 60131