

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530908271 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 01:02 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MECHTHILD U HART** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **08/26/2005** and recorded on **09/20/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0526306040** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

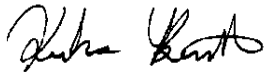
See exhibit A attached

Tax/Parcel Identification number: **11-30-114-042-0000, 11-30-114-047-0000**

Property Address: **243 ELMWOOD AVE EVANSTON IL 60202-3322**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/05/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00419400913267

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00419400913267

Exhibit A

THE SOUTH 23.75 FEET OF THE NORTH 59.09 FEET (AS MEASURED ON THE EAST LINE OF ELMWOOD AVENUE AND AT RIGHT ANGLES THERETO) OF LOTS 21 AND 22 AS A TRACT ALSO

THE SOUTH 8.25 FEET OF THE NORTH 116.75 FEET (AS MEASURED ON THE EAST LINE OF ELMWOOD AVENUE AND RIGHT ANGLES THERETO) EXCEPT THE WEST 30 FEET THEREOF OF LOTS 21 AND 22 AS A TRACT.

ALL IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office