

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530908279 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 01:04 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SAM SOREJIAN AND ANUSH SOREJIAN A/K/A ANOUSH SOREJIAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **11/29/2010** and recorded on **12/16/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1035004111** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

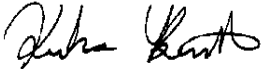
See exhibit A attached

Tax/Parcel Identification number: **09-07-210-020-0000**

Property Address: **665 NELSON LANE DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/05/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1154583519

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100188510110508751**
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1154583519

EXHIBIT A

PARCEL 1:

THE NORTH 36.50 FEET OF THE WEST 96 FEET (EXCEPT THE SOUTH 5.46 FEET OF THE WEST 76 FEET THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS:: THAT PART OF LOTS 85 AND 86 IN BLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT 85, 2 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOTS 85 AND 86, 83 FEET TO A POINT 29 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 85; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 86, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 86, 26.50 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 86, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 86, 2.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID LOTS 85 AND 86, 30 FEET TO A POINT 28.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 85; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 85, 41 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 85, 26.50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 85, 96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT REGISTERED IN REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1947740 AND ALSO BEING SUBJECT TO A RESTRICTION FOR PARKING OVER THE SOUTH 10 FEET OF THE EAST 20 FEET THEREOF, FOR THE USE OF THE OCCUPANT OF THE ABOVE DESCRIBED PREMISES ONLY