UNOFFICIAL COPY

Doc#. 1530908292 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2015 01:06 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0418739314

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROBERT J DRISCOLL AS TRUSTEE OF THE ROBERT J DRISCOLL TRUGET DATED NOVEMBER 6, 2008 AND JENNIFER J DRISCOLL to WELLS FARGO BANK, N.A. bearing the date 10/29/2012 and in corded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1231354012</u>

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-04-421-009-0000

Property is commonly known as: 433 7TH AVE, LA GFA) ICE, IL 60525.

Dated this 05th day of November in the year 2015 WELLS FARGO BANK, N.A.

IENNIEED WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY (

WFHRC 393268950 -@ DOCR T0415114813 [C-2] ERCNIL1

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Loan #: 0418739314

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of November in the year 2015, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0415114811 [C-2] ERCNIL1

County Clark's Office

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ALL INTEREST FEES AND OTHER AMOUNTS CHARGED OR ACCRUING WITH REGARD TO THIS LOAN WHICH Loan No: ARE CONSIDERED "INTEREST" UNDER SECTION 85 OF THE NATIONAL BANK ACT (12 U S C \$85) AS IMPLEMENTED BY 12 C F R §7 4001(A), AS AMENDED FROM TIME TO TIME, SHALL BE GOVERNED BY AND INTERPRETED UNDER THE USURY AND OTHER APPLICABLE LAWS OF SOUTH DAKOTA IN ALL OTHER RESPECTS THE LOAN AS WELL AS THE RIGHTS REMEDIES AND DUTIES OF THE NOTE HOLDER AND THE BORROWER(S), SHALL BE GOVERNED AND INTERPRETED BY FEDERAL LAWS RELATING AND APPLICABLE TO NATIONAL BANKS AND, TO THE EXTENT NOT PREEMPTED BY FEDERAL LAW, BY APPLICABLE STATE AND LOCAL LAWS OF THE STATE WHERE THE REAL ESTATE SECURING THE LOAN IS LOCATED.

) Or Coot (Lot 18 in Block 22 in Leiter's Third Addition to LaGrange, a subdivision of that part of the Southeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, lying West of Bluff Avenue (except the West 1,095 feet of that part of said per sises, North of the South 710 feet C/O/T/S O/K/CO thereof), in Cook County, Illinois.

Permanent Index No: 18-04-421-009-0000

Property Address: 433 S. 7th Avenue, LaGrange, Illinois 60525