

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530908295 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 01:15 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CUONG H NGUYEN AND LY NGUYEN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/26/2005** and recorded on **08/29/2005**, in Book N/A, at Page N/A, and/or Document **0524113000** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-15-217-054-000**

Property Address: **1155 HONEYSUCKLE DR WHEELING, IL 60090-5726**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/05/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511635974

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 00414511635974

EXHIBIT A

LOT 224 IN LEMKE FARMS SUBDIVISION, UNIT 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877456 AND REGISTERED AS DOCUMENT LR 3080271 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office