UNOFFICIAL COPY

When Recorded Return To: Federal Home Loan Mtg Corp. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 625044665 **Effective Date:**

1530915042 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2015 01:35 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT IN URANCE CORPORATION, AS RECEIVER OF DORAL BANK A SUBSIDIARY OF DORAL MONEY, INC. (USA), WHO'S ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to Cenlar FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/18/1998, and made by WILBERT T. TRAUERNICHT AND VIRGINIA M. TRAUERNICHT to DORAL MONEY, INC. (USA) and recorded 02/25/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 99184370. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 03-30-220-047-0000

Property is commonly known as: 701 N KENNICOTT AVE., ARLINGTON HEIGHTS, IL 60004.

Dated on 10 / 05 / 2015 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF DORAL BANK A SUBSIDIARY OF DORAL MONEY, INC. (USA)

By:

Tomika Parker

ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 10 / 05 / 2015 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER OF FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF DORAL BANK A SUBSIDIARY OF DORAL MONEY, INC. (USA). He/she/they is (are) personally known to re.

Angela Renae Wright

Notary Public - State of VIRGINIA Commission expires: 02/28/2017

Angela Renae Wright **Notary Public** Reg# 7576308

Commonwealth of Virginia Commission Exp. 2/28/17

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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'EXHIBIT A'

LOT 23 IN BLOCK "E" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THIS CHICAGO AND NORTHWESTERN RAILWAY RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS



