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Recording Requested By: OCWEN LOAN SERVICING, LLC

WHEN RECORDED RETURN TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83402

Doc#: 1530915016 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2015 09:53 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7092407243 "SMITH"

Date of Assignment: September 11tn 2015

Assignor: THE BANK OF NEW YORK MULLION TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, NA, AS SUCCESSOR TO JPMORGAN CHASE BANK, NA AS TRUSTEE, by Ocwen Loan Servicing, LLC, its Attorney in Fac: at 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH,

Assignee: THE BANK OF NEW YORK MELLON au_{Γ} UST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-RP1 at 1661 WORTHING O V RD, STE 100, WEST PALM BEACH, FL 33409

Executed By: BURNETT E SMITH AND ALTHEA L SMITH, HUSSAND AND WIFE To: ADVANTA NATIONAL BANK Date of Mortgage: 09/21/2000 Recorded: 10/05/2000 as Instrument No.: 00782308 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 33-07-410-015

Property Address: 3031 201ST PL, LYNWOOD, IL 60411

Legal: LOT 15 IN BLOCK 16 IN LYNWOOD TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$166,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

being recorded concurrently Authorized Signer STATE OF COUNTY OF On SEP 1 4 2015, before ne, KASANDRA A. WITTMAYER a Notary Public in and for the State of Patricia S. Humpal, Authorized Signer, personally known to me (or proved to me on he basis of satisfactory evidence) to be the person(s) whose name(s) is/are Black Hawk in subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/ neir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. KASANDRA A WITTMAYER COMMISSION NO.788670 MY COMMISSION EXPIRES WITNESS my hand and official seal, **FEBRUARY 24, 2018** Notary Expires (This area for notarial seal) Patricia Humpal, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDANC FALLS, ID 83401 800-766-4622 7's Office