UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

0002131487 <u>JEFFREY L JAMES</u> PO Date: 10/13/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

1539917015

Doc#: 1530917015 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/05/2015 10:00 AM Pg: 1 of 2

MORTGAGE OR DEED OF 1RUST WAS FILED. MERS # 100086600360017620 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

<u>JEFFREY L JAMES AND SAMANTHA F JAMES HUSBAND AND WIFE TENANTS BY THE ENTIRETY</u> to <u>PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO</u> dated <u>March 11, 2003</u> calling for the original principal sum of dollars (<u>\$135,300.00</u>), and recorded r. Mortgage Record, page and/or instrument # <u>0030380929</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

8224 44TH PLACE, LYONS IL - 60534 Tax Parcel No. **18-02-407-059-0000**

ALL OF LOT 24 AND THE WEST 1/2 OF LOT 25 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S LAWNDALE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 ACRES AND THE EAST 33 FEET THEREOF) IN COOK, COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by its proper officers, they being thereto duly authorized, this 16th day of October, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO ITS Successors + ASSIGNS

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1530917015 Page: 2 of 2

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0002131487

MERS # 100086600360017620 MERS PHONE: 1-888-679-6377

JEFFREY L JAMES

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>October, 2015</u>, personally appeared <u>WENDY & HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE CO ITS Successors + ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALI.EII PENTECOST

My commission expires 3/2/2016

ALLEN PENTECOST

Plotery Public, State of Ohio

Commission Expires

Acom 02, 2016