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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000101513
PETER G LENZ
PO Date: 10/15/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100546101101001506 MERS PHONE: 1-888-679-6377



Doc#: 1530922044 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2015 09:34 AM Pg: 1 of 4

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER G LENZ AND REGINA A LENZ AKA REGINA A LENZ-ALLARD

to AMERICAN BANK & TRUST COMPANY NA dated October 25, 2010 calling for the original principal sum of
dollars (\$215,000.00), and recorded in Mortgage Record , page and/or instrument # 1031649079, of the records in
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1235 S. PRAIRIE AVENUE UNIT 2106, CHICAGO IL - 60605

Tax Parcel No. 17-22-110-125-1344, 17-22-110-125-1143

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of October, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN BANK & TRUST
COMPANY NA

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

YES
4
NO
NO
YES
YES
INTJL

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1000101513

MERS # 100546101101001506 MERS PHONE: 1-888-679-6377

PETER G LENZ

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY NA its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



Witness my hand and Notarial Seal

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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PETER G LENZ

1000101513

PO Date: **10/15/2015**

EXHIBIT A

UNIT 2106 AND GARAGE UNIT GU-58 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION 14.58 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEG 00 MIN 00 SEC EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET THENCE SOUTH 90 DEG 00 MIN 00 SEC EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEG 04 MIN 10 SEC WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 DEG 48 MIN 32 SEC WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 DEG 39 MIN 39 SEC EAST, 0.41 FEET; THENCE NORTH 88 DEG 19 MIN 45 SEC EAST, 5.41 FEET; THENCE SOUTH 00 DEG 28 MIN 25 SEC WEST, 1.13 FEET; THENCE SOUTH 89 DEG 54 MIN 00 SEC EAST, 1.72 FEET; THENCE SOUTH 00 DEG 11 MIN 42 SEC EAST, 2.94 FEET; THENCE SOUTH 88 DEG 36 MIN 47 SEC EAST, 2.79 FEET; THENCE SOUTH 00 DEG 05 MIN 25 SEC WEST, 9.70 FEET; THENCE NORTH 89 DEG 34 MIN 58 SEC EAST, 1.41 FEET; THENCE NORTH 00 DEG 18 MIN 21 SEC EAST, 0.41 FEET; THENCE SOUTH 89 DEG 41 MIN 39 SEC EAST, 8.87 FEET; THENCE SOUTH 00 DEG 04 MIN 18 SEC WEST, 0.83 FEET; THENCE SOUTH 89 DEG 41 MIN 50 SEC EAST, 3.88 FEET; THENCE NORTH 00 DEG 18 MIN 10 SEC EAST, 1.99 FEET; THENCE NORTH 89 DEG 48 MIN 37 SEC EAST, 14.33 FEET; THENCE NORTH 00 DEG 18 MIN 17 SEC EAST, 1.69 FEET; THENCE NORTH 89 DEG 52 MIN 08 SEC EAST, 14.43 FEET; THENCE SOUTH 00 DEG 11 MIN 08 SEC EAST, 5.26 FEET; THENCE SOUTH 89 DEG 49 MIN 40 SEC ESAT, 14.33 FEET; THENCE SOUTH 00 DEG 07 MIN 47 SEC WEST, 25.19 FEET;

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THENCE SOUTH 89 DEG 52 MIN 13 SEC EAST, 5.67 FEET; THENCE SOUTH 00 DEG 57 MIN 07 SEC WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89 DEG 59 MIN 01 SEC WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-148, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041 PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.

Cook County Clerk's Office