

UNOFFICIAL COPY



1530934053

Recording Requested and Prepared By:

EverBank

301 W Bay Street

Jacksonville, FL 32202

CHRIS MATHEWS - EVERHOME

Doc#: 1530934053 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/05/2015 10:15 AM Pg: 1 of 3

And When Recorded Mail To:

EverBank CC309

301 W Bay Street

Jacksonville, FL 32202

MERS MIN#: 100162560034847989 PHONE#: (888) 679-6377

Customer#: 1 Service#: 404673RL1 +

Loan#: 9000715561

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT J SONG UNMARRIED MAN

Original Mortgagee: AMTRUST BANK

Mortgage Dated: JUNE 01, 2009 Recorded on: JUNE 18, 2009 as Instrument No. 0916955009 in Book No. --- at Page No. ---

Property Address: 2524 N WILLETTS CT UNIT 1N, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-25-315-064-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 13, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS

By: _____

Julie McCombs, Assistant Secretary

S Y/S
P 3
S 10
M 10
SC Y/S
E Y/S
INT 10

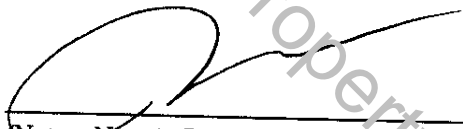
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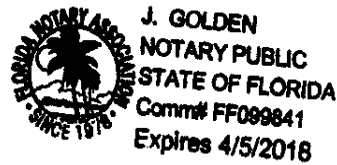
Loan#: 9000715561 Srv#: 404673RL1
Page 2

State of FLORIDA }
County of DUVAL } ss.

On **OCTOBER 13, 2015**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **J. Golden**



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000715561

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 1N, together with its undivided percentage of interest in the common elements in 2522-24 N. Willetts Condominium, as delineated and defined in the declaration of condominium recorded as document number 0636322108 in the Southwest 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Unit G-1N, a limited common element, as delineated on the survey attached to the aforesaid declaration.

Parcel 3: Easements appurtenant to and for the benefit of Parcels 1 and 2 as set forth and defined in the Agreement recorded as document number 0636109079, for ingress, egress, use and enjoyment.

PIN: 13-25-315-064-1003

Proposed Cook County Clerk's Office