## UNOFFICIAL COPY

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way

Oklahoma City, OK 73134 (405) 608-2535, CLIFFORD J BRISTOW

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolite a De **Suite# 400** Orange, CA 92868 (405) 608-2535



Doc#: 1531039048 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yaibrough

Cook County Recorder of Deeds

Date: 11/06/2015 01:56 PM Pg: 1 of 3

4286944011

Space above for Recorder's use

MERS MIN#: 100450020071520754 PHOLYF :: (388) 679-6377

Customer#: 1/1 Service#: 40286AS1

Loan#: 9803073221

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, A GEOLGIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E VOORHEES ST. SUITE C, DANVILLE, IL 31334-0000, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$214,674.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 20, 2013 and recorded on FEBRUARY 25, 2014, as Instrument No. 1405645020, in Book No. ---, at Page No.

Executed by: TIPPY THIPHASON PRACHACK, A SINGLE PERSON (Origin al Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 700 WEST VAN BUREN STREET, APT. 1107, Chicago, IL 60607-0000. PIN# 17-16-117-040-1057.

Date: OCTOBER 13, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, A GEORGIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Kendra Cook, Vice President

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## **UNOFFICIAL COPY**

Loan#: 9803073221

Srv#: 40286AS1

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State of

**OKLAHOMA** 

County of

OKLAHOMA

) } ss.

On OCTOBER 13, 2015, before me, Dannielle Ewald, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

# 11000171

Of Coot County Clert's Office

(Notary Name): Dannielle Evel

My commission expires: 01/07/2014

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## UNOFFICIA 6450 (Pale:) (P20Y

## **LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCILL 1: JNIT 1107 IN 700 W. VAN BUREN CONDOMINIUM ASSOCIATION, AS DELIGRATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 3 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO 10. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010/77255 AS AMENDED TOGETHER LITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PRING THE SAME PROPERTY CONTYED TO THIFHASONE PRACHACK, A SINGLE PERSON BY DEED FROM CRECORY D. DELL FRANCO, A SINGLE MAN RECORDED 04/26/2005 IN DEED 0511608093 , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COCK, ILLINOIS.