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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds Date: 11/09/2015 11:34 AM Pg: 1 of 3

Doc#. 1531349123 Fee: \$52.00

Loan #: 0055462659

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MOLLY M FRANCIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PINNACLE HOME MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS hearing the date 12/10/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0435735052.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-16-109-027-1100

Property is commonly known as: 210 S DESPLAINES / 100%, CHICAGO, IL 60661.

Well

Dated this 05th day of November in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEM 3, INC. AS NOMINEE FOR PINNACLE HOME MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393018913 -@ 100162500022941414 MERS PHONE 1-888-679-6377 DOCR T05151 301

D0013501277

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of November in the year 2015, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE HOME MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393018913 -@ 100162500022941414 MERS PHONE 1-888-679-6377 DOCR T0515113013 [C-3] ERCNIL1





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'EXHIBIT A'

PARCEL 1: UNIT NUMBER(S) 1008, IN THE EDGE LOFTS AND TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430327071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE EDGE LOFTS AND TOWER RECORDED AS DOCUMENT NUMBER 0430327070.

