### **UNOFFICIAL COPY**

Doc#. 1531308094 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2015 10:02 AM Pg: 1 of 3

Record & Return To and This Instrument Prepared By: Solutionstar Settlements 420 Rouser Road State 5 Coraopolis, PA 15108 412-893-2358 This Instrument Prepared by: D'anraj Jairam

Loan #: 197857

Deal Name: Solutionstar Settlements

IL, Cook

S331919SAT

### SATISFACTIO'N OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, 8950 CYPRESS WATER BLVD., COPPELL, TX, 75019, does hereby certify that a certain MORTGAGE, by VERONICA MARTINEZ, AN UNMARRIEF V. OMAN (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC Dated: 06/02/2005 Recorded: 06/24/2005 Justiament: 0517540136 in Cook

County, IL Loan Amount: \$44,950.00

Property Address: 3831 SOUTH LOMBARD AVENUE, CICERO, IL 60804

Parcel Tax ID: 16-32-328-031-0000

Legal description is attached hereto and made a part hereof

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES,

LLC(

Name: / Jim Fullen

Title: / Senior Vice President

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# **UNOFFICIAL COPY**

Page 2 Loan #: 197857
State of Texas County of
On
WITNESS my hand and official seal.
Notary Public Arith Jushn Ugo  My Commission Expires: 3/4/18  RICHARD JOSHUA HIPO Notary Public, State of Texas My Commission Expires March 04, 2018
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1531308094 Page: 3 of 3

## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

### Legal Description:

LOT 7 IN WALTER F, ORZULA'S SUBDIVISION NO. 8, A RESUBDIVISION OF LOT 37 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** Jer-Print Of Colling Clerk's Office

FAC# 1349670

Permanent Index Number:

Property ID: 16-32-328-031

Property Address:

3831 S. Lombard Cicero, IL 60804