

# UNOFFICIAL COPY

Doc#: 1531308278 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 02:02 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_92021071243392108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JOSEPH MARINO, JEFFREY M KANT**, dated **08/06/2009** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0527505079**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **3926 N LOWELL AVENUE, CHICAGO, IL 60641**

PIN: **13-22-105-034-0000**

Legal Description: **LOT 7 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 29 IN IRVING PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

WITNESS my hand this date of 11/06/2015.

**Mortgage Electronic Registration Systems, Inc.**



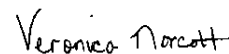
Angela Lucas-Johnson  
Assistant Vice President

STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **11/06/2015**

<p><b>VERONICA NORCOTT</b> <b>Electronic Notary Public</b> <b>Guilford County</b> <b>State of North Carolina</b> <b>My Commission Expires 05/10/17</b></p>
--



Veronica Norcott, Notary Public

JOSEPH MARINO, JEFFREY M KANT  
6341 N Kolmar Ave  
Chicago IL 60646

**Document Prepared By and**

**When Recorded Return To:**

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943  
(800) 540-2684

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