

# UNOFFICIAL COPY

Doc#: 1531308213 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 01:18 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511778487

2015  
Sec - 01146-31930  
Prepared by: Beth A Wirtz

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0721901249, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Cornerstone National Bank and Trust Company, ISAOA, its successors and assigns, executed by Patricia R Lang and Donald W Lang, being dated the 28<sup>th</sup> day of October, 2015, in an amount not to exceed \$300,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Cornerstone National Bank and Trust Company, ISAOA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*Concurrent Mtg.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of October, 2015.

STEWART TITLE  
800 E. DIEHL ROAD  
SUITE 180  
NAPERVILLE, IL 60563

By: Peggy L Moore  
Peggy L. Moore, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

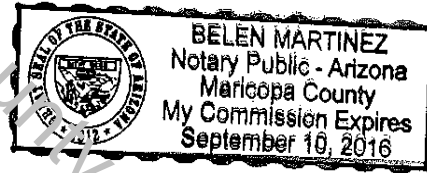
On the 15th day of October, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

9-10-16



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## EXHIBIT A

### Legal Description

Lot 42 in Castle Creek of Bartlett, being a subdivision of part of Section 29, Township 41 North, Range 9 East of the Third Principal Meridian according to the Plat thereof recorded June 23, 2004 as Document 0417534056, in Cook County, Illinois.

06-29-415-005-0000

612 Versailles Dr.

Bartlett, IL 60103

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