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Doc#: 1531308239 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 01:37 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **JOSEPH MARTIN AND MICHAEL MARTIN** to First Merchants Bank, N.A. as successor to Citizens Financial Bank as successor to Citizens Financial Services, FSB on **JULY 7, 2004** calling for **\$30,000.00** and recorded in Mortgage Record No. **0420203116**, in Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

Whereas, the said mortgage affects the following described real estate:

THE SOUTH 19 FEET OF LOT 41 AND THE NORTH 8 FEET OF LOT 40 IN S.S. KIMBALL'S SUBDIVISION OF THE EAST ½ OF LOTS 7 AND 8 IN KIMBALL'S SUBDIVISION OF THE EAST ½ OF THE SOUTH WEST ¼ AND THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-26-410-005 PROPERTY ADDRESS: 2645 N DRAKE AVE, CHICAGO, IL 60647

WITNESS my hand and seal, today, November 6, 2015.

First Merchants Bank, N.A. as successor to Citizens Financial Services, FSB



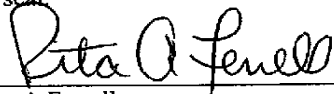
Amy Carter, Authorized Representative

State of Indiana, Delaware County, ss:

Before me, the undersigned, a Notary Public in and for said County, today November 6, 2015, Amy Carter, First Merchants Bank, N.A. acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal





Rita A Ferrell
My Commission expires December 16, 2020
Resident of Delaware County, IN

DOCUMENT PREPARED BY AND RETURN TO: AMY CARTER, PO BOX 7011, MUNCIE, IN 47308. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AMY CARTER

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THE SOUTH 19 FEET OF LOT 41 AND THE NORTH 8 FEET OF LOT 40 IN
S.S. KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF LOTS 7 AND 8 IN
KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND
THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. Permanent Real Estate Index Number:
13-26-410-005

Property of Cook County Clerk's Office