



Doc#: 1531315011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Regina L. McKay**  
**4909 Savarese Circle**  
**FL1-908-01-05**  
**Tampa**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 57421504193985165  
Tax ID: 15-10-123-011-0000  
Property Address:  
**309 23rd AVENUE**  
**Bellwood, IL 60104-1616**

IL0v2-AM 34099287 10/17/2015 GN0801E

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

**\*\*Re-recording of instrument number 1527508256, book ~~and page 2~~ recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TANESHA HOWARD, AN UNMARRIED WOMAN**

Date of Mortgage: **12/22/2009** Original Loan Amount: **\$122,812.00**

Recorded in **Cook County, IL** on: **1/27/2010**, book **N/A**, page **N/A** and instrument number **1002750004**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN WILLIAM B. WALRATH'S SUBDIVISION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 15-10-123-011-0000 COMMONLY KNOWN AS: 309 23RD AVENUE, BELLWOOD, IL 60104**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 23 2015**

**BANK OF AMERICA, N.A.**

By: **Dana M. Burton**  
**Dana M. Burton, Assistant Vice President**

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT u

# UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton**, Assistant **Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps  
Notary Public: Michelle S Capps  
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office