



Doc#: 1531315012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **84878568867699**
Tax ID: **03-10-409-012-0000**
Property Address:
1363 S Wolf Rd
Des Plaines, IL 60018-1302

IL0v2-AM 34099072 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1521008169, book ~~and page 2~~ recorded on 08/04/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **ANCHOR MORTGAGE CORPORATION**
Borrower(s): **DAVID J. HALL AND NANCY G. HALL, HUSBAND AND WIFE**
Date of Mortgage: **2/1/2001** Original Loan Amount: **\$182,800.00**
Recorded in **Cook County, IL** on: **2/14/2001**, book **N/A**, page **N/A** and instrument number **0010119822**

Property Legal Description:
LOT 32 IN HERZOG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1444666

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 23 2015**

COUNTRYWIDE HOME LOANS, INC.

By: **Dana M. Burton**
Dana M. Burton, Assistant Vice President

S **Yes**
P **2**
S **N**
M **N**
SC **Yes**
E **Yes**
INT **Yes**

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton, Assistant Vice President** authorized to sign on behalf of **COUNTRYWIDE HOME LOANS, INC.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office