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Doc#: 1531315014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **15(2)853581313386**
Tax ID: **17-31-430-016-0000**
Property Address:
1621 W 38th St
Chicago, IL 60609-2126

IL0v2-AM 34098982 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 152268030, book and page 2 recorded on 08/10/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ALEX ERRUM, AND ARLENE I ERRUM, MARRIED TO ANGELA ERRUM, AS JOINT TENANTS**

Date of Mortgage: **1/26/2011** Original Loan Amount: **\$211,090.00**

Recorded in **Cook County, IL** on: **3/2/2011**, book **N/A**, page **N/A** and instrument number **1106126052**

Property Legal Description:
LOT 79 IN CHITTENDEN'S SUBDIVISION OF BLOCK 36 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 17-31-430-016-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 23 2015**

BANK OF AMERICA, N.A.

By: **Dana M. Burton**
Dana M. Burton, Assistant Vice President

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT ✓

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office