



Doc#: 1531315015 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1616496188310324
Tax ID: 28-10-207-009-0000

Property Address:
14339 Keystone AVENUE
Midlothian, IL 60445-2705

IL0v2-AM 34098790 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1521508274, book and page 2 recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MOHAMMED SALMAN AND NAJAT SALMAN, MARRIED TO EACH OTHER**

Date of Mortgage: **10/8/2004** Original Loan Amount: **\$167,632.00**

Recorded in **Cook County, IL** on: **11/15/2004**, book **N/A**, page **N/A** and instrument number **0432011149**

Property Legal Description:
LOT 25 IN BLOCK 1 IN MANUS MILITIA PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14339 KEYSTONE AVENUE, MILFIA, IL 60445 PERMANENT INDEX NO: 28-10-207-009-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 23 2015**

BANK OF AMERICA, N.A.

By: **Dana M. Burton**
Dana M. Burton, Assistant Vice President

S Yes
P 12
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this 02/23/2018 by **Dana M. Burton**, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office