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1531315016

Doc#: 1531315016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 11820451176023360
Tax ID: 16-09-312-057-0000
Property Address:
124 N Latrobe Ave
Chicago, IL 60644-3324

IL0v2-AM 34095616 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1521608216, book and page 2 recorded on 08/04/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERT MCGHEE, OTHER, AND MARY MCGHEE, OTHER**

Date of Mortgage: **5/11/2009** Original Loan Amount: **\$206,269.00**

Recorded in **Cook County, IL** on: **6/19/2009**, book **N/A**, page **N/A** and instrument number **0917008139**

Property Legal Description:

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0833615069 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; LOT 9 IN F.A. HILL'S SUBDIVISION OF LOT'S 6,7,8,9 AND 22 TO 26 AND OUTLOT A IN BLOCK IN F.A HILL'S BLVD ADDITION A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. APN: 16-09-312-057-0000 PROPERTY ADDRESS 124 NORTH LATROBE AVE CHICAGO IL 60644

S Yes
P 22
S N
M N
SC yes
E yes
INT yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 23 2015

BANK OF AMERICA, N.A.

By: Dana M. Burton
Dana M. Burton, Assistant Vice President

State of FL, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced Dana as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019

