

# UNOFFICIAL COPY



Doc#: 1531315017 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Regina L. McKay**  
**4909 Savarese Circle**  
**FL1-908-01-05**

**Tampa**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 40-215228428381

Tax ID: 19-34-212-014-0000

Property Address:

**4169 W 82nd STREET**  
**Chicago, IL 60652-2911**

IL0v2-AM 34101098 10/17/2015 GN0801E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

**\*\*Re-recording of instrument number 1527508289, book and page 2 recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **ANCHOR MORTGAGE CORPORATION**  
Borrower(s): **JESUS DIAZ, A UNMARRIED MAN AND LUZ MARIA FLORES, A UNMARRIED WOMAN**

Date of Mortgage: **12/31/2002** Original Loan Amount: **\$152,706.00**  
Recorded in **Cook County, IL** on: **2/5/2003**, book **N/A**, page **N/A** and instrument number **0030172489**

Property Legal Description:  
**LOT 244 IN FIRST ADDITION TO CRESTLINE HIGHLAND SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-34-212-014-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**OCT 23 2015**

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO BAC HOME LOANS  
SERVICING, LP, FORMERLY KNOWN AS  
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: **Dana M. Burton**  
**Dana M. Burton, Assistant Vice President**

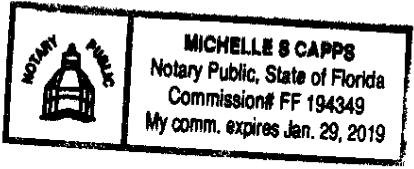
S Yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT yes

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton**, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps  
Notary Public, Michelle S Capps  
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office