



Doc#: 1531315018 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Regina L. McKay**  
**4909 Savarese Circle**  
**FL1-908-01-05**  
**Tampa**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 20634963656459  
Tax ID: 19-36-110-005-0000  
Property Address:  
**8013 SOUTH Albany**  
**Chicago, IL 60652**

IL0v2-AM 34100720 10/17/2015 GN0801E

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

**\*\*Re-recording of instrument number 1521208547, book and page 2 recorded on 07/21/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **MYRON D EATON, A SINGLE MAN**

Date of Mortgage: **1/18/2000** Original Loan Amount: **\$100,645.00**

Recorded in Cook County, IL on: **1/21/2000**, book **N/A**, page **N/A** and instrument number **00053368**

Property Legal Description:

**LOT 31 IN CRAWFORD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8013 S. ALBANY, CHICAGO, IL 60652 PIN: 19-36-110-005**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on Oct 23 2015

**COUNTRYWIDE HOME LOANS, INC.**

By: Dana M. Burton  
Dana M. Burton, Assistant Vice President

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT on

# UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of COUNTRYWIDE HOME LOANS, INC.. He/she is personally known to me or has produced nta as identification.

Michelle S Capps  
Notary Public: Michelle S Capps  
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office