



Doc#: 1531315019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 15312152926210455
Tax ID: 29-11-319-002-0000

Property Address:
15322 Drexel Ave
South Holland, IL 60473-1150

IL0v2-AM 34100715 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1522503267, book ~~and page 2~~ recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JEROME TOLLIVER, AND DEENA MARIA TOLLIVER, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **12/23/2005** Original Loan Amount: **\$92,447.00**

Recorded in **Cook County, IL** on: **1/20/2006**, book **N/A**, page **N/A** and instrument number **0602005157**

Property Legal Description:

LOT 8 IN BLOCK 1 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGRAILROAD IN COOK COUNTY, ILLINOIS. PIN #29-11-319-002-0000

S Yes
P L
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 23 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

By: Dana M. Burton
Dana M. Burton, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by Dana M. Burton, Assistant Vice President, authorized to sign on behalf of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced NA as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019

