



Doc#: 1531315023 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Regina L. McKay**  
**4909 Savarese Circle**  
**FL1-908-01-05**  
**Tampa**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 2122102269158433  
Tax ID: 25-19-010-020-0000  
Property Address:  
**11718 SOUTH Watkins AVENUE**  
**Chicago, IL 60643-4919**

ILDv2-AM 34096776 10/17/2015 GN0801E

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

**\*\*Re-recording of instrument number 152203036, book and page 2 recorded on 08/10/2015 in order to correct the assignee name. N/A DS**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **YOLANDA PINKNEY, UNMARRIED**

Date of Mortgage: **1/27/2003** Original Loan Amount: **\$84,054.00**

Recorded in **Cook County, IL** on: **2/28/2003**, book **N/A**, page **N/A** and instrument number **0030287464**

Property Legal Description:  
**THE SOUTH 1/2 OF LOT 4 IN BLOCK 9 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 23 2015**

**BANK OF AMERICA, N.A.**

By: **Dana M. Burton**  
**Dana M. Burton, Assistant Vice President**

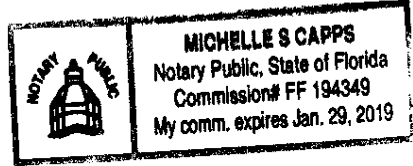
S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton**, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps  
Notary Public: Michelle S Capps  
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office