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Doc#: 1531315024 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 10891630872769
Tax ID: 29-20-213-032-0000
Property Address:
16144 Carse AVENUE
Harvey, IL 60426-5905

IL0v2-AM 34096690 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1522503346, book ~~and page 2~~ recorded on 08/11/2015 in order to correct the assignee name.**
N/A DB

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **THE FIRST MORTGAGE CORPORATION**
Borrower(s): **CATHERINE A MCCORMICK DIVORCED AND NOT SINCE REMARRIED**
Date of Mortgage: **2/18/1994** Original Loan Amount: **\$34,861.00**
Recorded in **Cook County, IL** on: **3/3/1994**, book **N/A**, page **N/A** and instrument number **94-201180**

Property Legal Description:
LOTS 15 AND 16 AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WEST AND ADJOINING, IN BLOCK 22 IN PERCY WILSONS FIRST ADDITION TO EAST CENTER, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX I.D.# 29-20-213-032 AND 29-20-213-033

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 23 2015

**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION.**

By: Dana M. Burton
Dana M. Burton, Assistant Vice President

S yes
P 2
S ✓
M N
SC yes
E yes
INT pu

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton**, Assistant Vice President authorized to sign on behalf of **COUNTRYWIDE HOME LOANS, INC., EKA COUNTRYWIDE FUNDING CORPORATION**. He/she is personally known to me or has produced na as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office