



Doc#: 1531315025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 76024517532812832
Tax ID: 26-17-307-091-0000
Property Address:
11104 S Avenue F
Chicago, IL 60617-6705

IL0v2-AM 34096457 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 152250046, book and page 2 recorded on 08/10/2015 in order to correct the assignee name.**
N/A DB

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUAN ALVAREZ, AND NANCY P ALVAREZ, HUSBAND AND WIFE, IN TENANCY BY THE ENTIRETY, NOT JOINT TENANCY, NOT TENANCY IN COMMON**

Date of Mortgage: **3/6/2013** Original Loan Amount: **\$266,206.00**

Recorded in **Cook County, IL** on: **3/29/2013**, book **N/A**, page **N/A** and instrument number **1508355310**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: LOT 10 IN WEST HIGHLAND EASTSIDE VILLAGE SUBDIVISION, BEING THAT PART OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE WEST 8 FEET OF THE EAST 1/8 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 17 (EXCEPTING THEREFROM THE NORTH 20 FEET THEREOF) IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 26173070910000

S yes
P 2
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on ~~OCT 23 2015~~

BANK OF AMERICA, N.A.

By: Dana M. Burton
Dana M. Burton, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by Dana M. Burton, Assistant Vice President, authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced DL as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019

