

# UNOFFICIAL COPY



1531315028

Doc#: 1531315028 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Regina L. McKay**  
**4909 Savarese Circle**  
**FL1-908-01-05**  
**Tampa**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 46021396870890263  
Tax ID: 24-24-224-013-0000  
Property Address:  
**11436 S Campbell Ave**  
**Chicago, IL 60655-1417**

IL0v2-AM 34096914 10/17/2015 GN0801E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

**\*\*Re-recording of instrument number 1521608172, book and page ~~3~~ recorded on 08/04/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ALICIA P. BROWN, A SINGLE PERSON**

Date of Mortgage: **3/26/2010** Original Loan Amount: **\$214,729.00**

Recorded in **Cook County, IL** on: **4/16/2010**, book **N/A**, page **N/A** and instrument number **1010604106**

Property Legal Description:  
**LOT 8 IN O RUEYER AND COMPANY'S SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 7 IN FOGUE'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO. : 24-24-224-013 ADDRESS: 11436 S CAMPBELL AVE; CHICAGO, IL 60655**

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
OCT 23 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO BAC HOME LOANS  
SERVICING, LP, FORMERLY KNOWN AS  
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: Dana M. Burton  
Dana M. Burton, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced nila as identification.

Michelle S Capps  
Notary Public: Michelle S Capps  
My Commission Expires: January 29, 2019

