



Doc#: 1531315029 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 17011550381236587
Tax ID: 07-20-301-007-0000
Property Address:
1625 WEST Schaumburg ROAD
Schaumburg, IL 60194-3902

IL0v2-AM 34096887 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1522308277, book and page 2 recorded on 08/11/2015 in order to correct the assignee name. N/A PB**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JANET MONAHAN, A SINGLE WOMAN**

Date of Mortgage: **11/8/2005** Original Loan Amount: **\$237,256.00**

Recorded in **Cook County, IL** on: **12/16/2005**, book **N/A**, page **N/A** and instrument number **0535043443**

Property Legal Description:
LOT 5 IN WEATHERSFIELD UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1958 AS DOCUMENT 17385046, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **012 2 3 2015**

BANK OF AMERICA, N.A.

By: **Dana M. Burton**
Dana M. Burton, Assistant Vice President

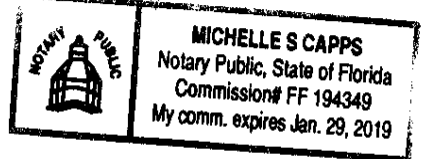
S yes
P 2
S N
M N
SC yes
E yes
INT no

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps
Notary Public: _____
My Commission Expires: Michelle S Capps
January 29, 2019



Property of Cook County Clerk's Office