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Doc#: 1531315031 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:04 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1072225669816016
Tax ID: 24-21-205-021-0000

Property Address:
11440 S Mather Avenue
Alsip, IL 60803-5173

IL0v2-AM 34096513 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 152055171, ~~book and page 2~~ recorded on 07/22/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VISION MORTGAGE GROUP, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TOM SALAGAJ AND SHEILA SALAGAJ, HUSBAND AND WIFE**

Date of Mortgage: **7/29/2010** Original Loan Amount: **\$185,711.00**

Recorded in **Cook County, IL** on: **8/10/2010**, book **N/A**, page **N/A** and instrument number **1022211031**

Property Legal Description:
LEGAL DESCRIPTION: LOT 4 IN SCHNEIDER'S RESUBDIVISION OF LOTS 131 TO 133 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 24-21-205-021 VOL.NO 246 PROPERTY ADDRESS: 11440 SOUTH MATHER AVENUE, ALSIP, ILLINOIS 60803

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 23 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

By: Dana M. Burton

Dana M. Burton, Assistant Vice President

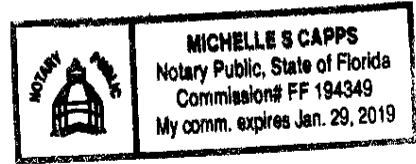
S Yes
P 2
S N
M N
SC Yes
E Yes
INT aw

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **OCT 23 2015**, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced *n/a* as identification.

Michelle S Capps
Notary Public: **Michelle S Capps**
My Commission Expires: **January 29, 2019**



Property of Cook County Clerk's Office