

UNOFFICIAL COPY



1531315034

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

Doc#: **1531315034** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 10:04 AM Pg: 1 of 2



DocID# **16318466647411577**
Tax ID: **15-16-206-079-0000**
Property Address:
705 PORTSMOUTH AVENUE
Westchester, IL 60154

IL0v2-AM 34099433 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1522557257, ~~book and page 2~~ recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY FIRST BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANDRE BOLDEN AND DEBBIE BOLDEN, HUSBAND AND WIFE**

Date of Mortgage: **5/2/2008** Original Loan Amount: **\$227,431.00**

Recorded in **Cook County, IL** on: **5/8/2008**, book **N/A**, page **N/A** and instrument number **0812947118**

Property Legal Description:
LOT 271 (EXCEPT THE NORTH 25 FEET) AND THE NORTH 29 FEET OF LOT 272 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 23 2015**

BANK OF AMERICA, N.A.

By: **Dana M. Burton**
Dana M. Burton, Assistant Vice President

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT ✓

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this OCT 23 2015, by **Dana M. Burton**, Assistant **Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office