Recording Requested By: CITIZENS BANK

**UNOFFICIAL CO** 

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915

Doc#: 1531329014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2015 11:33 AM Pg: 1 of 3







Office

## RELEASE OF MORTGAGE

CITIZENS BANK #:4517082988 "KRAVISOV" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A. successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by DAVID KRAVTSOV AND HIS WIFE, YULIYA KARVTSOV, AS JOINT TENANTS, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 08/17/2007 Recorded: 19/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0725556100 ReRecorded 10/24/2008 in Book/Rec //Liber: N/A Page/Folio: N/A as Instrument No.: 0829857000, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No. 09-28-107-014-1011, 09-28-107-014-1013 Property Address: 819 FOSTER STREET UNIT 4 N, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1531329014 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A On October 16th, 2015	ار, f/k/a Citi <b>neris Bank,</b> N.A., successor by merger to Charter One Bank, N مراسم <b>Natio</b>	l.A
1 01 1	THE THE POOR	
By: By	SEAL SEAL	
Brian Shaheen, Buly Authorized	<b>1 3 2005 3</b>	
STATE OF Rhode Island	in	

On October 16th, 2015 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Brian Shaheen, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or use entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

KAYLA DUFFY

Notary Expires: 06/09/2019 #757974

(This area for notarial seal)

Prepared By: Kayla Duffy, CITIZENS BANK ONL CITIZENS 15K, RIVERSIDE, RI 02915 (800) 708-6680

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 11 AND 14 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARCEL 1; LOTS 1, 2 AND 3 IN PLAT OF SUBDIVISION OF THE SOUTH 100 FEET OF THE NOKE 1227 FEET OF THAT PART LYING BETWEEN RIVER ROAD AND THE CENTER LINE OF DESPLAINES RIVER, OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, PARCEL 2: THE SOUTH 100 FEET OF THE NORTH 32 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PHINCIPAL MERIDIAN, WEST OF THE CENTER LINE OF THE DES PLAINES RIVER AND NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF THE STRINGER STREET SHOWN ON THE PLAT OF REVERS PARK RECORDED AS DOCUMENT 1267892, AND 207.6 FEET, MEASURED ALONG THE EAST LINE OF DES PLAINES ROAD, NORTH OF THE NORTH LINE OF SAID SPRINCER STREET, (EXCEPT THAT PART FALLING IN THE DES PLAINES RIVER', IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHILIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25515368 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS.

(Parcel #1) 09-28-107-014-101/ Permanent Parcel Number: 09-28-107-014-1013 (Parcel #2) DAVID KRAVTSOV AND HIS WIFE, YULIYA KRAVTSOV,

AS JOINT TENANTS

819 FOSTER STREET UNIT 4 N, EVANSTON IL 60201

Loan Reference Number : 236213 12747470 First American Order No:

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

