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Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Doc#: 1531339002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2015 08:35 AM Pg: 1 of 2



DocID# 16822709158314574
Tax ID: 16-07-007-046-1020
Property Address:
201 S MAPLE AVE APT 203
Oak Park, IL 60302-3041

IL0v2-AM 34101286 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1522757258, book and page 2 recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LOVICE MCCOY, A SINGLE PERSON**

Date of Mortgage: **9/3/2010** Original Loan Amount: **\$167,741.00**

Recorded in **Cook County, IL** on: **9/20/2010**, book **N/A**, page **N/A** and instrument number **1026311119**

Property Legal Description:

PARCEL 1: UNIT NUMBER 208 INCLUSIVE IN 201 MAPLE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-18 AND P-44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92218763.

S Y
P 2
S N
M N
SC Y
E Y
INT JA

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 23 2015

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP**

By: Dana M. Burton
Dana M. Burton, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced na as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019

