

UNOFFICIAL COPY

Recording Requested By:
Bank of America
 Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
 When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76225-9823



Doc#: 1531339024 Fee: \$40.00
 RHSP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 11/09/2015 08:35 AM Pg: 1 of 2



DocID# 31026252852210263
 Tax ID: 25-08-730-023-0000

Property Address:
1136 W 95th Pl
Chicago, IL 60643-1466

IL0v2-AM 34099288 10/17/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 152108190, ~~book and page 2~~ recorded on 08/04/2015 in order to correct the assignee name.**
N/A PB

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LUELLA DOUGLAS, A SINGLE WOMAN**

Date of Mortgage: **2/23/2009** Original Loan Amount: **\$149,089.00**

Recorded in **Cook County, IL** on: **3/6/2009**, book **N/A**, page **N/A** and instrument number **0906557193**

Property Legal Description:
LOT 25 IN BLOCK 1 IN HETT LYCH AND WELPS VINCENNES AVENUE ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 23 2015

BANK OF AMERICA, N.A.

By: Dana M. Burton
 Dana M. Burton, Assistant Vice President

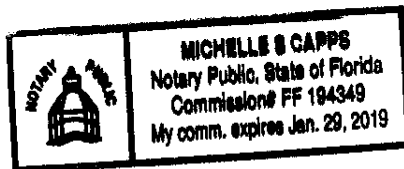
S Yes
 P 2
 S N
 M N
 SC Yes
 E Yes
 INT per

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 23 2015, by Dana M. Burton, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced n/a as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office