

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JOHNATHAN S CHANEY



1531444006

Doc#: 1531444006 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/10/2015 10:02 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268100401229 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1071627RL1



Loan#: 6810040122

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABRAHAM B BARKIN AND JEAN T BARKIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 01, 2012 Recorded on: FEBRUARY 14, 2012 as Instrument No. 1204526063 in Book No. --- at Page No. ---

Property Address: 1538 RACHEL LN, BUFFALO GROVE, IL 60089-0000

County of COOK, State of ILLINOIS

PIN# 03-06-411-004-0000

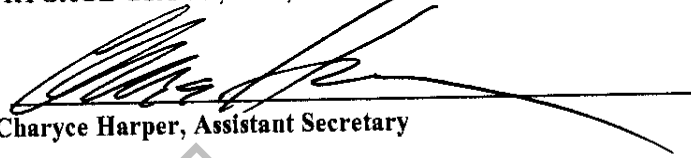
Legal Description: See Attached Exhibit

COOK COUNTY CLERK'S OFFICE  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
NOV 10 2015  
CHICAGO, ILL.

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Loan#: 6810040122 Srv#: 1074627RL1  
Page 2

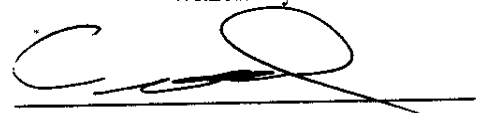
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 16, 2015** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

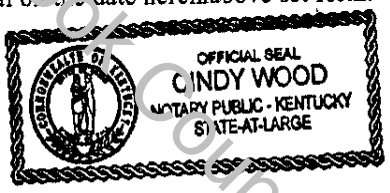
By:   
Charyce Harper, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **OCTOBER 16, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



County Clerk's Office

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6810040122- IL

## EXHIBIT A

Legal Description: LOT 31 IN WINDFIELD SUBDIVISION PHASE 2A BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office